



# **CITY OF ROYAL CITY COUNCIL AGENDA May 06, 2025**

**MAYOR Michael Christensen**

**COUNCIL MEMBERS**

**Stanton Fanning**

**Perla Garcia**

**Hector Rodriguez**

**Rick Kannely**

**Ryan Piercy**

**FINANCE DIRECTOR**

**Janice Flynn**

**POLICE CHIEF**

**Rey Rodriguez**

**PUBLIC WORKS DIRECTOR**

**Curt Carpenter**

<b>I</b>	<b>REGULAR SESSION OPENING</b>
----------	--------------------------------

1. Called to Order: 7:00 pm
2. Pledge of Allegiance
3. Roll Call
4. Additions or Corrections to Agenda
5. Presentations:

<b>II</b>	<b>PUBLIC COMMENT</b>
-----------	-----------------------

1. Identification of citizens wanting to discuss agenda items
2. Identification of citizens wanting to discuss non-agenda items

<b>III</b>	<b>CONSENT AGENDA *</b>
------------	-------------------------

1. Approval of Council Special Session Minutes: April 15, 2025
2. Approval of Council Meeting Minutes: April 15, 2025
3. Approval of Bills and Checks Issued

<b>IV</b>	<b>ORDINANCES, RESOLUTIONS &amp; PUBLIC HEARINGS</b>
-----------	--

1. None

<b>V</b>	<b>STAFF, COMMITTEE &amp; AGENCY REPORTS</b>
----------	--

**1. Finance**

- Special Event Application – Fiesta de Salud
- 1<sup>st</sup> Qtr 2025 Budget Review
- 

**2. Police**

- General Business

- 
- 3. **Public Works**
  - General Business
  - PUD Service contract for Park improvements
  - Water/Sewer rate analysis update
  - Surplus list
  - Travel request – Jeremy Garnick
  - Lead Service Line Inventory
  - Park Irrigation Pump update
  - Crack Seal Projects
  - Asphalt/Street Repairs
- 4. **Planning & Building**
  - Annexation
  -
- 5. **Legal**
  - NCW Library Contract

<b>VI COUNCIL COMMENTS, REPORTS &amp; ITEMS FOR CONSIDERATION</b>
---

1.

<b>VII MAYOR'S REPORT &amp; COMMENTS</b>
--

1.

<b>VIII ADJOURNMENT</b>
-------------------------

**\*All matters listed within the consent agenda have been distributed to each member of the Royal City Council for review, are considered routine, and will be enacted by one motion of the council with no separate discussion. If separate discussion is desired, that item may be removed from the consent agenda and placed on the regular agenda by request.**

**The City Hall building is accessible for persons with disabilities.  
Please let us know if you need any special accommodations to attend the meeting: 509-346-2263**