



# CITY OF ROYAL CITY COUNCIL AGENDA November 06, 2018

**MAYOR P. KENT ANDERSEN**

**COUNCIL MEMBERS**

**Gary Fanning  
Hector Rodriguez  
Hollin Garnick  
Tiffany Workinger  
Perla Garcia**

**FINANCE DIRECTOR**

**Shilo Christensen**

**POLICE CHIEF**

**Darin Smith**

**PUBLIC WORKS DIRECTOR**

**John Lasen**

## **I REGULAR SESSION OPENING**

1. Called to Order: 7:00 pm
2. Pledge of Allegiance
3. Roll Call
4. Additions or Corrections to Agenda
5. Presentations:

## **II PUBLIC COMMENT**

1. Identification of citizens wanting to discuss agenda items
2. Identification of citizens wanting to discuss non-agenda items

## **III CONSENT AGENDA \***

1. Approval of Council Meeting Minutes: October 16, 2018
2. Approval of Council Meeting Minutes: October 16, 2018 Budget Workshop
3. Approval of Bills and Checks Issued

## **IV ORDINANCES, RESOLUTIONS & PUBLIC HEARINGS**

1. **Public Hearing - Tax revenues, Property taxes**
2. **Ordinance 18-07 Blue Bell Vacation**
3. **Ordinance Chapter 6.14 Chickens**
4. **Ordinance Chapter 6.02 Definitions**
5. **Ordinance Chapter 6.04 Animal Control, Licensing Requirements**
6. **Ordinance Chapter 6.06 Impounds**
7. **Ordinance Chapter 6.08 Dangerous Dog and Potentially Dangerous Dog**
8. **Ordinance Chapter 6.10 Miscellaneous Animal Control**
9. **Ordinance Chapter 6.12 Penalties and Enforcement**

## **V STAFF, COMMITTEE & AGENCY REPORTS**

### **1. Finance**

- Special Event Application Community Christmas Celebration Dec. 5th

**2. Police**

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**3. Public Works**

- Amendment No. 3 Gray & Osborne Contract

**4. Planning & Building**

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**5. Legal**

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**VI COUNCIL COMMENTS, REPORTS & ITEMS FOR CONSIDERATION**

1. Community Calendar

**VII MAYOR'S REPORT & COMMENTS**

**VIII ADJOURNMENT**

**\*All matters listed within the consent agenda have been distributed to each member of the Royal City Council for review, are considered routine, and will be enacted by one motion of the council with no separate discussion. If separate discussion is desired, that item may be removed from the consent agenda and placed on the regular agenda by request.**

**The City Hall building is accessible for persons with disabilities.  
Please let us know if you need any special accommodations to attend the meeting: 509-346-2263**